TRACT NO. 6280

BEING A PORTION OF LOT 12 OF THE JOHN HANCOCK SURVEY AS PER PLAT RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

ARTHUR J. SULLIVAN & ASSOCIATES

JANUARY, 1961

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

JOCELYN M. COX, County Auditor
County of San Bernardino, California

Dated this 26th day of January 1961

By ..... Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $..... has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments, collected as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer setting out a description of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

K. DENNIS PARDLE, County Clerk & Ex-officio
Clerk of the Board of Supervisors

Dated this ..... day of 1961

By ..... Deputy

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of 2 sheets is a true and complete representation of a survey made under my supervision in January, 1961, and that all monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions at such time as is agreed upon under Section 11565 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 4th day of January, 1961

Arthur J. Sullivan
Licensed Land Surveyor No. 2380

NOTES:

Set 6"x6" redwood stakes painted white, stamped L.S. 2380 at all lot corners unless otherwise shown
Set 1" Iron Pipe where shown thusly ---●
Monuments found as indicated shown thusly ---○
Basis of Bearings: taken from E. Mountain Avenue, Tract 4830, being N 0°03'00" W
This Tract contains 37 Lots
P.U.E. Denotes Public Utility Easement
B.S.L. Denotes Building Setback Line

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John Robertson
Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

Map approved this 7th day of Feb. 1961.

Ronald E. Wolford
City Engineer, City of San Bernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as "P.U.E."

TITLE INSURANCE & TRUST COMPANY

By ..... Vice President

By ..... Assistant Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 26th day of January, 1961 before me, Lloyd J. Hill, a Notary Public in and for said County and State personally appeared R. E. Graham known to me to be the Vice President and R. B. Branch known to me to be the Assistant Secretary of The Insurance And Trust Company, the corporation that executed the within instrument and known to me to be the persons that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same and acknowledged to me that by laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

My Commission Expires Sept. 17, 1963

Lloyd J. Hill
Notary Public in and for said County & State
LLOYD J. HILL

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted January 4, 1961, approved the annexed map and accepted as public all streets shown on said map within said subdivision.

Dated this 6th day of January, 1961

Frank G. Gaulden
Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Richard H. Larsons
Mayor, City of San Bernardino, California

Recorded at Request of
Transcor Title Ins. Co.
Date Feb. 8, 1961
at 8:00 A.M.
in Book 79 } of
Page 72-73 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By .....
Fee ..... Deputy Recorder

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